


# GRANTS 4 SCHOOLS CONFERENCE

**LEARN HOW TO GET EASY \$ FOR YOUR CLASSROOM, SCHOOL OR DISTRICT.**

<b>WHEN:</b> 	<b>AUGUST 1 &amp; AUGUST 2</b>	Day One/THURSDAY	<b>9:00- 3:00</b>
		Day Two/FRIDAY	<b>9:00- 12:00</b>
<b>WHERE:</b>	<b>@ CAESARS ATLANTIC CITY</b> 2100 Pacific Ave <b>ATLANTIC CITY, NEW JERSEY</b> Hotel Phone: 888-516-2215 Conference @ Hotel Meeting Room Group Rate: \$99/CALL HOTEL & USE CODE - <b>SCGSC4</b> or <b>NAME-GRANTS 4 SCHOOLS</b>		
<b>WHO SHOULD ATTEND:</b>	Administrators, Federal Program Directors, Social Workers, Counselors, Curriculum Directors, Teachers, Specialists, Assistants, Principals, Librarians, Superintendents, ALE Directors, At-Risk Coordinators, CTE, Homeless Liaisons, Title I Supervisors & Staff, Health & Wellness Coordinators, Lead Teachers, Nurses, Assistant Principals, Grant Directors, Admin Assists., Directors, Aspiring Administrators, Aides, Committee Chairs, Academic Coaches, Educational Service Centers, Foundation Directors, Parent Teacher Organizations <b>OR ANYONE ELSE WHO WANTS TO MAKE A DIFFERENCE</b>		
<b>LEARN ABOUT &amp; GET COPIES OF FUNDED APPLICATIONS:</b>	Library Grants, After-School Grants, Safety & Security Grants, Literacy Grants, Science Grants, Math Grants, STEM Grants, Technology Grants, Field Trip Grants, Art Grants, Health Grants, Physical Activity Grants Numerous Foundation Grants, Donation Requests/Magic Letters <b>AND MANY, MANY MORE EASY GRANTS FOR SCHOOLS</b>		
<b>GOALS:</b>			
To motivate participants to begin writing grants or to develop a grant team. To gain basic grant writing skills. To gain knowledge about grant opportunities available to school districts. To provide funded grants to recognize components of funded applications. To gain data resources and utilize the information to create a school demographic profile for grant applications & to better utilize academic scores and data for grant applications. To eliminate concerns about the difficulty of grants & follow up reports. To send participants back to their school waving their own magic wand. To gain information on how to write grants and review grants for income.			
<b>ABOUT THE PRESENTER</b>	The presenter is a former school principal who has received over 115 million in grant awards. Let her show you how to get your grant on!		
<b>WEBSITE</b>	<a href="https://www.grants4schoolsnetwork.com">https://www.grants4schoolsnetwork.com</a>		
<b>SEE THE EVENT DETAILS &amp; REGISTER ONLINE:</b>	<a href="https://www.grants4schoolsnetwork.com/upcoming-events">https://www.grants4schoolsnetwork.com/upcoming-events</a>		
<b>LET'S GET OUR GRANT ON!</b>			
<b>NOT TOO LATE TO REGISTER. WILL INVOICE AFTER EVENT IF NEEDED.</b>			



# REGISTRATION FORM

**PARTICIPANT NAME OR NAMES**

**PARTICIPANT EMAIL OR EMAILS**


**SCHOOL DISTRICT**

**BILLING ADDRESS**

**CITY, STATE, & ZIP**

**LOCATION**

**AUGUST 1 & 2 @ ATLANTIC CITY, NEW JERSEY**

**COST:**

1 FOR \$350 X \_\_\_\_\_  
 SEND 2, GET 3<sup>RD</sup> ONE FREE FOR \$700 X \_\_\_\_\_  
 SEND 4 FOR \$1000 X \_\_\_\_\_  
 SEND 5 FOR \$1250 X \_\_\_\_\_

**TOTAL:**  
\$ \_\_\_\_\_

### PAYMENT OPTIONS

<input type="checkbox"/>	<b>PURCHASE ORDER</b>	PO#				
<input type="checkbox"/>	<b>CREDIT CARD</b>	CREDIT CARD #:				
		EXPIRATION DATE:	3 DIGIT CODE:	ZIP CODE:		
		EMAIL RECEIPT TO:				
<input type="checkbox"/>	<b>INVOICE ME AFTER WORKSHOP</b>					
<input type="checkbox"/>	<b>INVOICE ME BEFORE WORKSHOP</b>					

**DOWNLOAD OUR W9 HERE FOR YOUR ACCOUNTING DEPT** | <https://www.grants4schoolsnetwork.com/vendorw9>  
**OR REQUEST A W9, -JUST SEND AN EMAIL TO [susie@grants4schoolsnetwork.com](mailto:susie@grants4schoolsnetwork.com) & WE WILL EMAIL YOU ONE**

**MAKE CHECKS PAYABLE TO:** Susi Epperson Consulting, LLC/120 Liberty Lane/Batesville, AR 72501

**SEND REGISTRATIONS TO:** **FAX: 1-870-900-3079**  
**EMAIL: [susie@grants4schoolsnetwork.com](mailto:susie@grants4schoolsnetwork.com)**

**CUSTOM TRAINING OPTION:** Let the presenter come to you to train an unlimited number of participants at your location.  
 Just email the presenter with your school name & location at the email above for a quote.

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**SEE THE EVENT DETAILS & REGISTER ONLINE:**

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